

Adnominal Purpose Clauses in German

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► Introduction

► The modal construction

Adnominal modal construction

A Comparison With English Infinitival Relative Clauses



- *um* introduces infinitival clauses.
- They are typically used to express the **purpose** or **rationale** behind some action.
- (1) a. Er hat Blumen gekauft, um seine Freundin zu überraschen. 'He bought flowers (in order) to surprise his girlfriend.'
 - b. Er hat sie rausgeschickt, um den Müll wegzubringen.'He sent her out to take out the trash.'
- This use requires intentionality on the part of some party.
- (2) John ist die Treppe runtergefallen, um sich das Bein zu brechen.
 'John fell down the stairs (in order) to break his leg.'
 ⇒ It was no accident!



- But there are more uses of *um*.
- (3) Telic Clause (Whelpton 2001)

Er hat sein Leben lang gearbeitet, (nur) um dann alles an einem Tag zu verlieren. 'He has worked all his life, (only) to lose everything in one day.'

(4) Modal um-construction

Um das Spiel zu verlieren, müssen sie 3 Tore kassieren. 'To lose the game, they have to concede 3 goals.'

- Neither (3) nor (4) require intentionality on anyone's part.
 - (3) expresses an unintended consequence.
 - (4) expresses necessity in light of a potential outcome.



- I am trying to describe and explain the meaning and distribution of *um*-clauses (and their finite cousins, *damit*-clauses).
- I argue that *um* is involved in different constructions, which share a common semantics involving an enabling relation.



Adnominal constructions

• um-clauses also appear as adnominal adjuncts.

- (5) a. Ein Eingreifen Gottes, um Leid zu verhindern [wäre schlecht] 'An intervention by God to prevent suffering would be bad.'
 - b. Was sind die Voraussetzungen, um als Trainer erfolgreich zu sein?'What are the requirements to be successful as a coach?'
 - c. Ein Fahrzeug, um Patienten zu transportieren, wäre schön.'A car to transport patients (with) would be nice.'
- (5a) can be linked to the rationale-clause use of *um*: an action with the intention to...
- (5b) can be linked to the modal construction. Whatever licenses *um*-clauses with *must*, licenses them with *requirement*, *necessity*...
- But (5c) does neither involve a modal noun nor an intentional event \rightarrow topic of this talk.



- Cases of adnominal *um*-clauses allow adding the **modal** *geeignet* ('suited/suitable') or *benötigt* ('needed') without change of meaning.
- In absence of an overt modal, we have a **covert** one (compare adnominal *if*-clauses (Frana 2017; Blümel 2019)).
- The covert modal is existential, receiving a universal(-like) interpretation in certain circumstances.
- The adnominal *um*-clause is thus a special case of the modal *um*-construction.



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A semantics for modals

- I assume a standard Kratzerian modal semantics, i.e.:
 - Modal words like *must/may* are universal/existential quantifiers over worlds.
 - The exact set of worlds is determined contextually (involving a modal base and an ordering source).
- (6) a. \llbracket you must take the A-train $\rrbracket = \lambda w \forall w' [w' \in BEST(w) \rightarrow take-the-A-train(w')]$
 - b. [[you may take the A-train]] = $\lambda w \exists w' [w' \in BEST(w) \land take-the-A-train(w')]$
- (6a) = in all worlds (e.g. worlds that comply with all the rules in the context), you take the A-train.
- (6b) = there is at least one world in the contextually given set of worlds in which you take the A-train.



A semantics for the modal um-construction

- (7) Um nach Harlem zu gelangen, musst du den A-Zug nehmen.'To go to Harlem, you have to take the A-train.'
- The um-clause in (7) has been analyzed as
 - being a complement of the modal itself
 - restricting the worlds over wich the modal quantifies.
 (von Fintel and Iatridou 2005; von Stechow, Krasikova, and Penka 2006)
- (8) [[To go to Harlem you have to take the A-train]] = $\lambda w \forall w' [w' \in BEST(w) \cap \text{go-to-Harlem} \rightarrow \text{take-the-A-train}(w')]$
- According to this approach, go-to-Harlem worlds are take-the-A-train worlds.
- Similar to a conditional under the classic Kratzerian analysis.



A semantics for the modal construction

- But the semantics is too weak.
- (9) The problem of conceptual order (von Stechow, Krasikova, and Penka 2006)
 - a. Wenn Kängurus keine Schwänze hätten, würden sie hintenüberfallen.
 'If kangaroos had no tails, they would topple over.'
 = All no-tail-worlds are topple-over-worlds.
 - b. #Um keine Schwänze zu haben, müssen Kängurus hintenüberfallen.
 'To have no tails, cangaroos would have to topple over.'
 = All no-tail-worlds are topple-over-worlds.
- Having no tail would lead to toppling over, not the other way around.
- But this conceptual order is not encoded in the semantics.



A semantics for the modal construction

- (10) The problem of compatibility (Nissenbaum 2005)
 - a. Wenn du nach Harlem f\u00e4hrst, kannst du auch Pedro Martinez k\u00fcssen.
 'If you go to Harlem, you can kiss Pedro Martinez, too.'
 = There is a go-to-H-and-kiss-PM world.
 - b. #Um nach Harlem zu fahren, kannst du auch Pedro Martinez küssen.'To go to Harlem, you can kiss Pedro Martinez.'
 - = There is a **go-to-H-and-kiss-PM** world.
 - Kissing Pedro Martinez just doesn't seem relevant for going to Harlem, but it might be compatible with it.
 - (10b) seems to assert more than just compatibility.
 - Kissing PM is asserted to lead to going to Harlem.



- I propose that the *um*-clause is a modifier of modals.
- It contributes an enabling semantics that is present in the other *um*-constructions as well.
- (11) a. $\llbracket \operatorname{um}_{modal} q \rrbracket = \lambda M \lambda R \lambda p \lambda w [M(\bigcap R \cap q)(p)(w) \land ENABLE(p, q, w)]$ [with M the type of modals and R a modal base]
 - b. \llbracket To get to Harlem, you can kiss Pedro Martinez \rrbracket = $\lambda w [\exists w' [w' \in (\bigcap R \cap \text{get-to-h}) \land \text{kiss-pm}(w')] \land ENABLE(\text{kiss-pm}, \text{get-to-h}, w)]$
- The enabling semantics ensures the right order of events and rules out irrelevant co-occurring events.



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- Some intensional verbs like *want* and modals like *need* have a nominal complement.
- (12) I want/need an icecream.
- We still need propositions for interpretation, recruited via a contextually supplied silent predicate like HAVE (Schwarz 2006).
- (13) a. (12) = I want/need to have/eat...icecream.
 - b. $\llbracket 13a \rrbracket = \lambda w \forall w' . [w' \in BEST(w) \rightarrow HAVE(sp, icecream)]$



Ingredient 2: the modal um-construction semantics 3 Adnominal modal construction

- The *um*-clause combines with a covert adjectival modal, which combines with *car* via Predicate Modification.
- (14) a. $\llbracket \operatorname{car} \rrbracket = \lambda x \lambda w. CAR(x, w)$
 - b. $[\![$ SUITABLE um Patienten zu transportieren $]\!] = \lambda x \lambda w. \exists w' \in (\bigcap R(w) \cap \text{transport-patients})[HAVE(PRO, x, w')] \land ENABLE(HAVE(PRO, x), \text{transport-patients}, w)$
 - c. [[ein SUITABLE Auto, um Patienten zu transportieren]] = $\lambda x \lambda w.CAR(x, w)$

 $\land \exists w' \in (\bigcap R(w) \cap \text{transport-patients})[HAVE(PRO, x, w')]$ $\land ENABLE(HAVE(PRO, x), \text{transport-patients}, w)$

 In prose: x is a car and there is a world in which one has x and transports patients and having x enables transporting patients.
 ≈ a car with which you can transport patients



- Sometimes the force of the hidden modal appears to be universal rather than existential.
- (15) a. Die Kosten, um einen Pizzakarton zu bedrucken, werden von der Druckplatte bestimmt.
 'The cost (needed) to print a pizza box are determined by the printing plate.'
 - b. Der Schnitt, um die Liga zu halten, liegt [...] bei 45 Zählern pro Begegnung . 'The average (needed) to stay in the league is 45 points per match'
- Due to pragmatic reasons: uniqueness presupposition of the definite article (Bhatt 2006).
- If there is only one thing that you can use for a certain task, you need to use it for a certain task. There is no other thing you can use.
- No need for two covert modals.



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- The adnominal *um*-clause is translated to English as an Infinitival Relative Clause.
- But not all IRCs can be translated to German as um-clauses.
- (16) a. The deceased has many heirs for us to console. \neq '*Erben, um (sie) zu trösten'
 - b. Mrs Schaden found many things for us to do. \neq '*Dinge, um (sie) zu tun'
 - c. The book to read for tomorrow is on the table. \neq '*Das Buch, um (es) für morgen zu lesen'



Existential and universal force

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- IRCs exhibit existential and universal force, depending on the determiner.
- Strong determiners require a universal interpretation (Hackl and Nissenbaum 2012).

- (17) a. A book to read over the holidays.
 - \Rightarrow you **can/have to** read the book over the holidays
 - b. The book to read over the holidays.
 - \Rightarrow you **have to** read the book over the holidays



'Instrumental' IRCs

- 4 A Comparison With English Infinitival Relative Clauses
- So called 'instrumental' IRCs defy the universal interpretation with definite determiners.
- Currently no explanation in the literature.
- (18) The guns to shoot quail with (have wooden handles).
 ⇒ you have to shoot quail (with the guns)
 ⇒ you can/have to have/use the guns to shoot quail
- Only 'instrumental' IRCs can be translated using *um* in German (and *pour* in French, as pointed out by a reviewer).
- Outlook: Maybe (18) is eventually different from (17), requiring a similar analysis as German *um*-clauses.



Adnominal Purpose Clauses in German

Thank you for listening! Any questions?